

ANDREA'S ROOM

CONCEPTUALIZED BY
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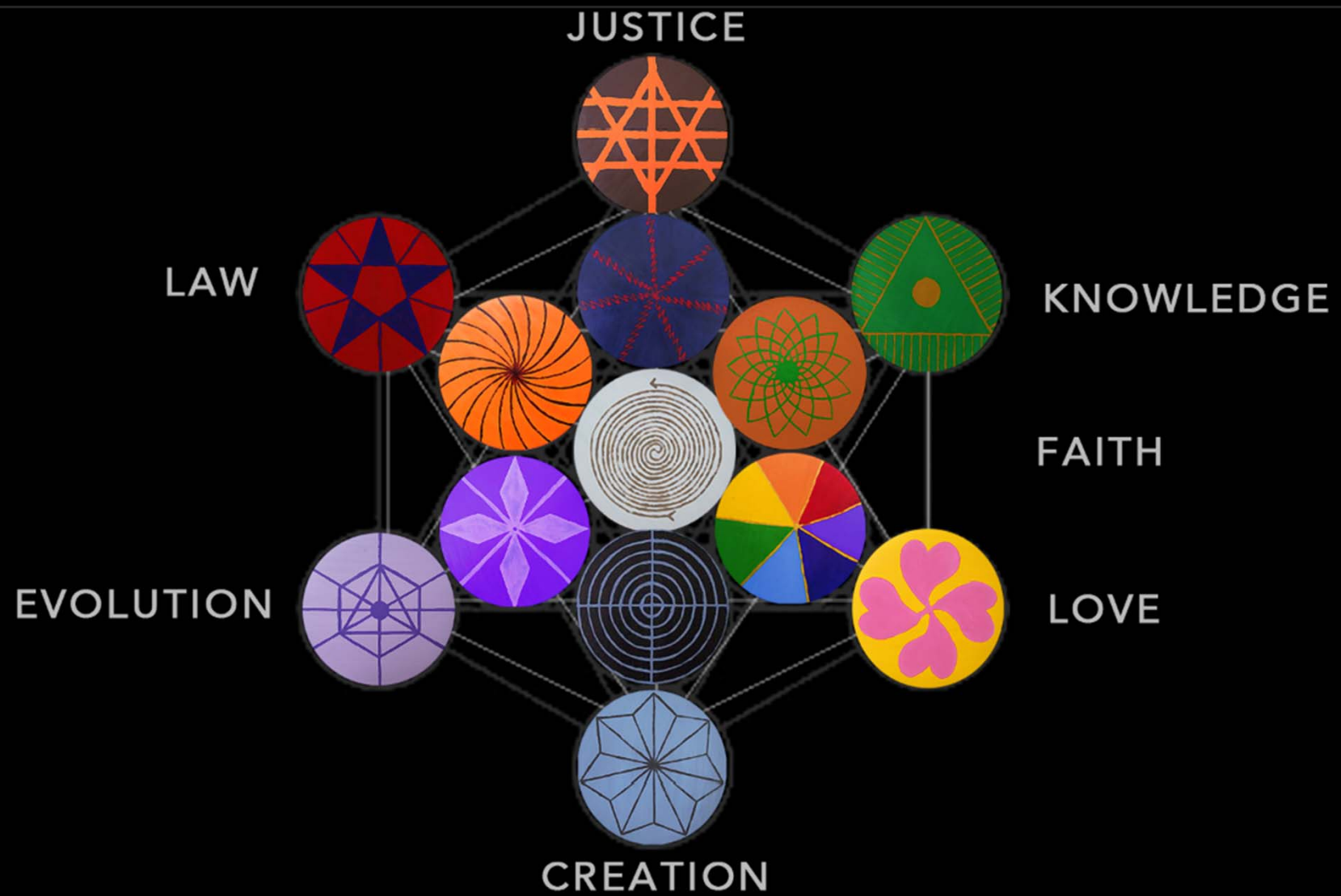


“The same way a beautiful flower needs a diverse and fertile soil to grow, so does the spirit, which is nourished by offerings as diverse and fertile as soil.

Padrinho Jorge Callejo Hernandez, Habana, Cuba, January 11, 2017.

SPIRIT = BREATH OF LIFE

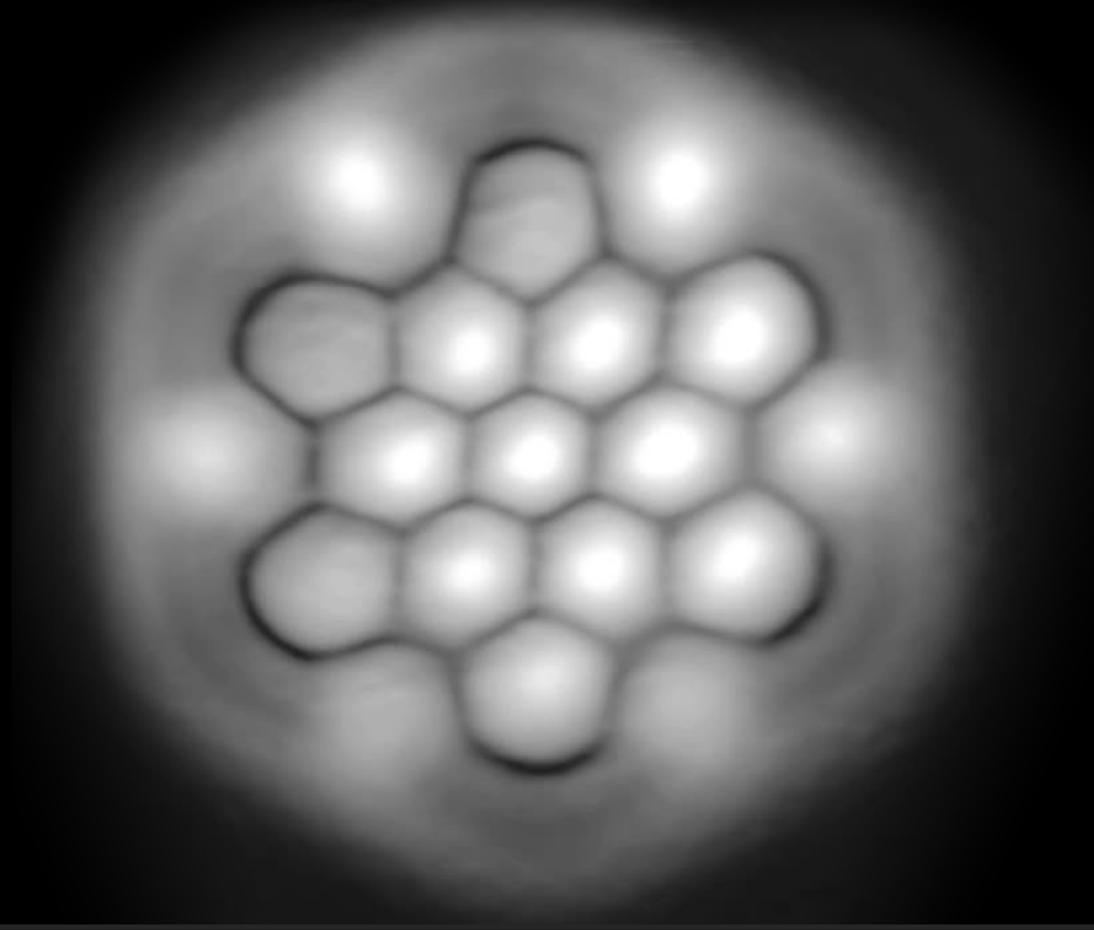
ORGANIC AND SCIENTIFIC
ICONOGRAPHY OF LIFE



‘spirit’.

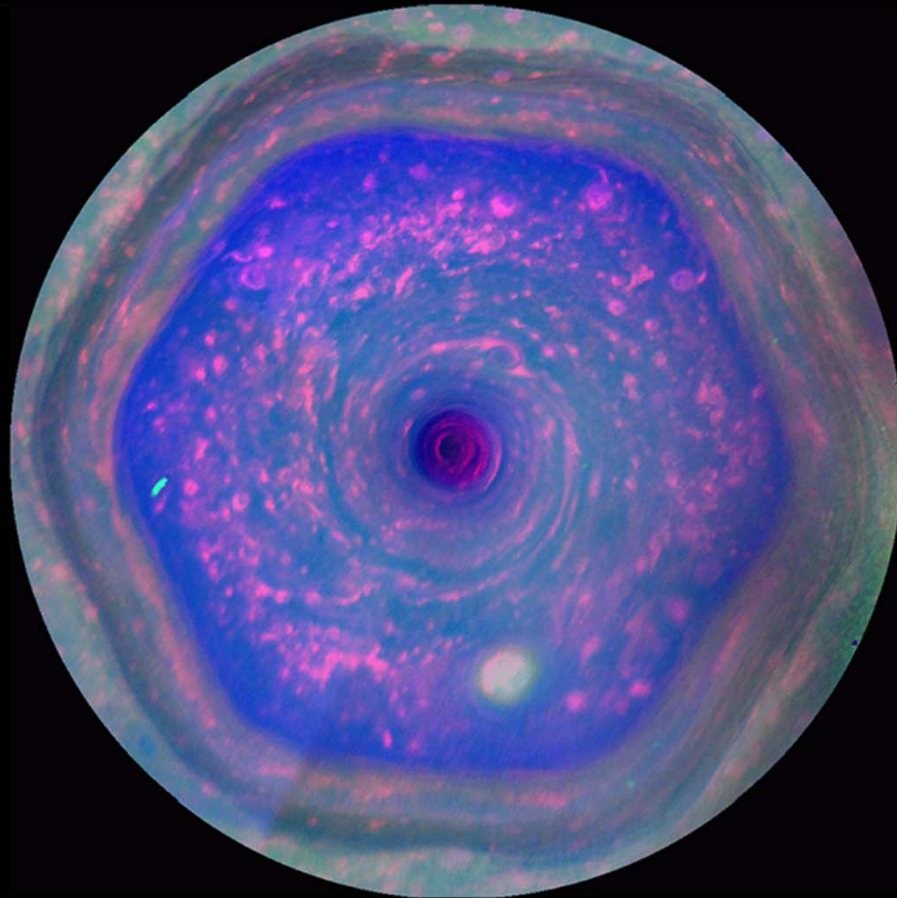
The Latin spiritus means ‘breath’,
which is also true for the related
Latin word anima, the Greek psyche,
and the Sanskrit atman.

The Relationship between Science and Spirituality, Fritjof Capra on Monday February 15th, 2016.
<https://upliftconnect.com/science-and-spirituality/>



Created by IBM scientists in Zurich, Switzerland, using noncontact atomic force microscopy, the image shows the varying electron concentration around a molecule of nanographene.

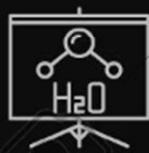
Attempting to depart from the dualistic mind and body, “inner” and “outer” worlds divide reflected in Kant’s understanding of living beings as self-organized autonomous systems, which places knowledge and meaning construction outside biological and social worlds and into the transcendental worlds (religion); or where meaning creation is seen as computational functions attributed to mechanistic physical states and properties of the brain; Brier calls on the “embodied human living” to equate humans biological qualities shared with other species; unique inner thoughts, perceptions and feelings manifested as mind and consciousness; physical and chemical information of the world; and the cultural world of meaning creation based on linguistic and computational processes. Søren Brier, 2009.



Saturn Hexagon Clouds, NASA

Spirituality is a way of being grounded in a certain experience of reality that is independent of cultural and historical contexts.

Religion is the organized attempt to understand spiritual experience, to interpret it with words and concepts, and to use this interpretation as the source of moral guidelines for the religious community.





Religion and Science, are both fields that acknowledge observations as the only source of knowledge. The objects of observation are of course very different in the two cases.

Mystics look within and explore their consciousness at various levels, including the physical phenomena associated with the mind's embodiment.



Spirituality is very consistent with the notion of the embodied mind that is now being developed in cognitive science (see Varela et al., 1991). Spiritual experience is an experience of aliveness of mind and body as a unity. Moreover, this experience of unity transcends not only the separation of mind and body, but also the separation of self and world. The central awareness in these spiritual moments is a profound sense of oneness with all, a sense of belonging to the universe as a whole.



This sense of oneness with the natural world is fully borne out by the new systemic conception of life. As we understand how the roots of life reach deep into basic physics and chemistry, how the unfolding of complexity began long before the formation of the first living cells, and how life has evolved for billions of years by using again and again the same basic patterns and processes, we realize how tightly we are connected with the entire fabric of life.

PLANOS DA VIDA

